161-324-2-52

RIGHT OF WAY

BOOK 668 PAGE 189

State of South Carolina,

COUNTY OF GREENVILLE,

1. KNOW ALL MEN BY THESE PRESENTS: That ANNIE BELL GALLMAN and HATTIE MAY SMITH grantor(s), in consideration of $ 1.00, paid by Parker Water and Sewer Sub-District Commission, a body politic under the laws of South Carolina, hereinafter called the Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said grantee a right of way in and over my (our) tract(s) of land situate in the above State and County and deed to which is recorded in the office of the R. M. C. of said State and County in Book 527 at page 98 and Book _____ at page _____, said lands being bounded by the lands of _____

_____

and encroaching on my (our) land a distance of 466 feet, more or less, and being that portion of my (our) said land 25 ft. wide during construction and 10 ft. wide thereafter / ~~XXXX